

No. <b>C 190562</b>	<b>Reinstatement Annual Report Form ADMIN DISSOLVED 06/12/2013</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> KELLY MANSANAREZ <del>89 W 450 N</del> <i>Sara Erb</i> <i>187 W. 350 N.</i> BLACKFOOT ID 83221																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE DUE: \$30.00</b>	1. Mailing Address: Correct in this box if needed. BLACKFOOT BRONCO ATHLETIC BOOSTERS INC. KELLY MANSANAREZ <del>89 W 450 N</del> <i>PO Box 1178</i> BLACKFOOT ID 83221		3. New Registered Agent Signature. <i>Sara Erb</i>																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Sara Erb</td> <td>187 W 350 N</td> <td>Blackfoot</td> <td>ID</td> <td>USA</td> <td>83221</td> </tr> <tr> <td>Vice President</td> <td>Paige Hyde</td> <td>89 N 260 E</td> <td>Blackfoot</td> <td>ID</td> <td>USA</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Leah Rigby</td> <td>407 W 280 N</td> <td>Blackfoot</td> <td>ID</td> <td>US</td> <td>83221</td> </tr> <tr> <td>Treasurer</td> <td>Jessica Preece</td> <td>184 W 265 N</td> <td>Blackfoot</td> <td>ID</td> <td>US</td> <td>83221</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Sara Erb	187 W 350 N	Blackfoot	ID	USA	83221	Vice President	Paige Hyde	89 N 260 E	Blackfoot	ID	USA	83221	Secretary	Leah Rigby	407 W 280 N	Blackfoot	ID	US	83221	Treasurer	Jessica Preece	184 W 265 N	Blackfoot	ID	US	83221
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 190562</b> </div>		6. Signature: <i>Sara Erb</i> <hr/> Name (type or print): <i>Sara Erb</i>			Date: <i>8-27-13</i> <hr/> Title: <i>President</i>																																		
Issued 07/31/2013 by SLD																																							

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**