

<b>No. C 67402</b>	<b>Due no later than Jul 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  JACK A LANCE 2535 ST. LEON ROAD  IDAHO FALLS, ID 83401	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  ASPHALT MAINTENANCE, INC. JACK A LANCE 2535 ST. LEON ROAD  IDAHO FALLS, ID 83401		3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
				<u>Zip</u>
President	Brett A Lance	406 N 3800 E	Bigby	ID 83442
V.P./Sec-Tr	Jack A Lance	6767 N 15th E	Idaho Falls	ID 83401
5. Organized Under the Laws of:  IDAHO C 67402		6. Signature <u>Jack A Lance</u> Date <u>06/14/02</u> Name (Typed or Printed) <u>Jack A Lance</u> Title <u>V. President</u>		