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|--|-----------------|--|-------|--|---------------------|
| No. W 46634 | | Due no later than Jan 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ANGELA TUPPER 231 N. 3600 E. RIGBY 83442 | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | |
| | | TUPPER EXCAVATING, LLC ANGELA TUPPER PO BOX 305 UCON ID 83454-0305 USA | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | JOHN R TUPPER | 231 N 3600 E | RIGBY | ID | 83442 |
| MANAGER | ANGELA R TUPPER | 231 N 3600 E | RIGBY | ID | 83442 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | |
| ID W 46634 | | Signature: John R Tupper | | Date: 12/26/2014 | |
| | | Name (type or print): John R Tupper | | Title: Manager | |
| Processed 12/26/2014 | | * Electronically provided signatures are accepted as original signatures. | | | |