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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 166012</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2015</b>                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>B&S FARMS, INC.<br>BRYAN LARSON<br>1721 E 500 N<br>ST ANTHONY ID 83445 |             | BRYAN LARSON<br>1721 E 500 N<br>SAINT ANTHONY 83445 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                          |             |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                     | City        | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRYAN LARSON | 1721 E 500 N                                                                                                                                                             | ST. ANTHONY | ID                                                  | USA     | 83445-5208  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 166012</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Bryan Larson<br>Name (type or print): Bryan Larson<br>Date: 01/15/2015<br>Title: President                               |             |                                                     |         |             |  |
| Processed 01/15/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                |             |                                                     |         |             |  |