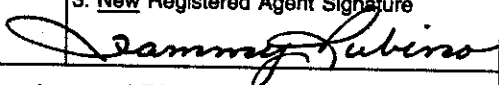
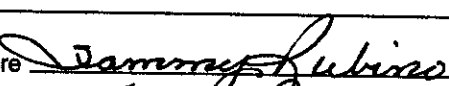


No. C 121554 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2006 Annual Report Form 1. Mailing Address - Correct in this box. If applicable KOOTENAI ALLIANCE FOR CHILDREN AND 610 W HUBBARD AVE STE 123 COEUR D ALENE, ID 83814	2. Registered Agent and Office NO PO BOX CALLIE KETNER <i>Tammy Rubino</i> 2400 N. HAY LN 1573 N. Tanzanite POST FALLS, ID 83854 3. New Registered Agent Signature 																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 35%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Treasurer</td> <td>Cathy Meyer</td> <td>P.O. Box 699</td> <td>Hayden Lake</td> <td>Id</td> <td>83835</td> </tr> <tr> <td>Chair</td> <td>Paula Neils</td> <td>Anchor House - 1609 Government Way</td> <td>CDA</td> <td>Id</td> <td>83814</td> </tr> <tr> <td>Co-Chair</td> <td>Marie Price</td> <td>NIC - 535 W. Clearwater Loop,</td> <td>Post Falls,</td> <td>Id</td> <td>83854</td> </tr> <tr> <td>Secretary</td> <td>Karin von Krenner</td> <td>610 W. Hubbard C.D.A.</td> <td>Id.</td> <td>83814</td> <td>Stk. 123</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Treasurer	Cathy Meyer	P.O. Box 699	Hayden Lake	Id	83835	Chair	Paula Neils	Anchor House - 1609 Government Way	CDA	Id	83814	Co-Chair	Marie Price	NIC - 535 W. Clearwater Loop,	Post Falls,	Id	83854	Secretary	Karin von Krenner	610 W. Hubbard C.D.A.	Id.	83814	Stk. 123
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5. Organized Under the Laws of: IDAHO C 121554	6. Signature  Date <u>9/18/2006</u> Name (Typed or Printed) <u>Tammy Rubino</u> Title <u>Exec. Director</u>																															

Issued 09/01/2006

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