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| No. C 117440 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Dec 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable HOME CANYON WATER ASSOCIATION, INC. PO BOX 262 MONTPELIER, ID 83254 | 2. Registered Agent and Office NO PO BOX CRAIG D EVANS 856 WASHINGTON ST MONTPELIER, ID 83254 3. <u>New</u> Registered Agent Signature |
|---|--|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|--------------|----------------|------------------------|-------------|-------|-------|
| PRES | JACK CLEVELAND | Box 177 | St. CHARLES | ID | 83272 |
| VPRES/SECT'Y | J. DALE TAYLOR | 1757 MONTE VISTA | POCAHELLO | ID | 83201 |
| DIR | CRAIG D. EVANS | Box 262 | MONTPELIER | ID | 83254 |

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| 5. Organized Under the Laws of: IDAHO C 117440 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u><i>Jack J. Cleveland</i></u> Name (Printed or Typed) <u>JACK CLEVELAND</u> </td> <td style="width: 40%;"> Date <u>10/10/00</u> Title: <u>PRES.</u> Index <u>XXXX</u> </td> </tr> </table> | Signature <u><i>Jack J. Cleveland</i></u> Name (Printed or Typed) <u>JACK CLEVELAND</u> | Date <u>10/10/00</u> Title: <u>PRES.</u> Index <u>XXXX</u> |
| Signature <u><i>Jack J. Cleveland</i></u> Name (Printed or Typed) <u>JACK CLEVELAND</u> | Date <u>10/10/00</u> Title: <u>PRES.</u> Index <u>XXXX</u> | | |

Issued 10/02/2000

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