

| <b>No. C 56104</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                                     | <b>2. Registered Agent and Office NO PO BOX</b><br><br>NEAL BOWMAN<br>111 WEST B<br>SHOSHONE, ID 83352 |             |       |                        |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1. Mailing Address Correct in this box, if applicable</b><br><br>LINCOLN COUNTY SENIOR HOUSING ASSOC<br>NEAL BOWMAN<br>402 SOUTH 750 EAST<br>S.E. DIETRICH, ID 83324 | <b>3. New Registered Agent Signature</b>                                                               |             |       |                        |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                                        |             |       |                        |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Neal Bowman</td> <td>402 S 750 E</td> <td>Dietrich</td> <td>ID</td> <td>83324</td> </tr> <tr> <td>V P</td> <td>DAVID White seu</td> <td>1202 N 1250 E</td> <td>Richfield</td> <td>ID</td> <td>83349</td> </tr> <tr> <td>member</td> <td>Velma Porter</td> <td>P.O. Box 388</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>member</td> <td>Buck Ward</td> <td>646 E 1220 N</td> <td>Richfield</td> <td>ID</td> <td>83349</td> </tr> <tr> <td>member</td> <td>Dana Sturgeon</td> <td>723 W 7th</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>secretary</td> <td>Shauna Porter</td> <td>340 S 750 E</td> <td>Dietrich</td> <td>ID</td> <td>83324</td> </tr> </tbody> </table> |                                                                                                                                                                         |                                                                                                        | Office held | Name  | Street or P.O. Address | City | State | Zip | Chairman | Neal Bowman | 402 S 750 E | Dietrich | ID | 83324 | V P | DAVID White seu | 1202 N 1250 E | Richfield | ID | 83349 | member | Velma Porter | P.O. Box 388 | Shoshone | ID | 83352 | member | Buck Ward | 646 E 1220 N | Richfield | ID | 83349 | member | Dana Sturgeon | 723 W 7th | Shoshone | ID | 83352 | secretary | Shauna Porter | 340 S 750 E | Dietrich | ID | 83324 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                    | Street or P.O. Address                                                                                 | City        | State | Zip                    |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Neal Bowman                                                                                                                                                             | 402 S 750 E                                                                                            | Dietrich    | ID    | 83324                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| V P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DAVID White seu                                                                                                                                                         | 1202 N 1250 E                                                                                          | Richfield   | ID    | 83349                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Velma Porter                                                                                                                                                            | P.O. Box 388                                                                                           | Shoshone    | ID    | 83352                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Buck Ward                                                                                                                                                               | 646 E 1220 N                                                                                           | Richfield   | ID    | 83349                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dana Sturgeon                                                                                                                                                           | 723 W 7th                                                                                              | Shoshone    | ID    | 83352                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Shauna Porter                                                                                                                                                           | 340 S 750 E                                                                                            | Dietrich    | ID    | 83324                  |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 56104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6.</b><br>Signature <u>W. Neal Bowman</u> Date <u>24 May 2005</u><br>Name <u>W. NEAL BOWMAN</u> Title <u>PRESIDENT</u>                                               |                                                                                                        |             |       |                        |      |       |     |          |             |             |          |    |       |     |                 |               |           |    |       |        |              |              |          |    |       |        |           |              |           |    |       |        |               |           |          |    |       |           |               |             |          |    |       |

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