| No. C 213491 | | Due no later than Apr 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------------------|--|--|---|---|----------|---------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Addre | | d. | DEAN L CAMERON, IDAHO DEPT OF 700 W STATE ST 3RD FL BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | acc Addraccae of Praci | dent Secretary and Directors Trea | acurar (| ontional) | | | |
| Office Held | Name | ess Addresses of Fresi | Street or PO Address | asurer (| City | State | Country | Postal Code |
| PRESIDENT SECRETARY | STEPHAN PLOTZKER ADAM C REED | | 5664 PRAIRIE CREEK DR 5664 PRAIRIE CREEK DR | | CALEDONIA CALEDONIA | MI MI | , | 49316 49316 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| CA C 213491 | | Signature: Stephan Plotzker | | | Date: 02/27/2018 | | | |
| | | Name (type or print): Stephan Plotzker | | | Title: President | | | |
| Processed 02/27/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |