

No. C 68994	Due no later than Feb 28, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. NORTH WEST ADA LITTLE LEAGUE, INC. STEVE MILLER PO BOX 44258 BOISE ID 83711 USA		CHUCK LAWRENCE 3460 N SUMMER SIDE MERIDIAN ID 83646			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	CHUCK LAWRENCE	3460 N SUMMERSIDE WAY	MERIDIAN	ID	USA	83646-5508
5. Organized Under the Laws of: ID C 68994		6. Annual Report must be signed.* Signature: Chuck Lawrence Name (type or print): Chuck Lawrence		Date: 01/27/2013 Title: Treasurer		
Processed 01/27/2013		* Electronically provided signatures are accepted as original signatures.				