

No. C 129026		Due no later than May 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. LANDSTAR RANGER, INC. CORPORATE TAX DEPARTMENT 13410 SUTTON PARK DRIVE SOUTH JACKSONVILLE FL 32224		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	PATRICK J O'MALLEY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
DIRECTOR	JAMES B GATTONI	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
DIRECTOR	HENRY H GERKENS	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
TREASURER	JAMES B GATTONI	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
SECRETARY	MICHAEL K KNELLER	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
PRESIDENT	PATRICK J O'MALLEY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
VICE PRESIDENT	PATRICK J MURPHY	13410 SUTTON PARK DR S	JACKSONVILLE	FL	USA	32224
5. Organized Under the Laws of: DE C 129026		6. Annual Report must be signed.* Signature: Patrick J. Murphy Name (type or print): Patrick J. Murphy Date: 04/24/2014 Title: Vice President				
Processed 04/24/2014		* Electronically provided signatures are accepted as original signatures.				