

| <b>No. C 148868</b><br><br>Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than April 30, 2008</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>INTERMOUNTAIN ROGUING, INC.</b><br><b>BRANDEN ANDREWS</b><br><b>2895 BUNGALOW DR</b><br><b>IDAHO FALLS, ID 83403</b> | <b>2. Registered Agent and Office NO PO BOX</b><br><b>BRANDEN ANDREWS</b><br><b>6605 RIMROCK DR</b><br><b>IDAHO FALLS, ID 83401</b><br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------------------|-----------------|-------------------|-------------|----|-------|----|-----------------|-----------------|---------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                |                                                                                                                                                                                     |             |       |                        |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">President, Sec. Treas</td> <td style="vertical-align: top;">Branden Andrews</td> <td style="vertical-align: top;">2895 Bungalow Dr.</td> <td style="vertical-align: top;">IDAHO FALLS</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83406</td> </tr> <tr> <td style="vertical-align: top;">VP</td> <td style="vertical-align: top;">Cameron Andrews</td> <td style="vertical-align: top;">435 W. Main #2C</td> <td style="vertical-align: top;">Tuxbury</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83440</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                |                                                                                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | President, Sec. Treas | Branden Andrews | 2895 Bungalow Dr. | IDAHO FALLS | ID | 83406 | VP | Cameron Andrews | 435 W. Main #2C | Tuxbury | ID | 83440 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                              | City        | State | Zip                    |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |
| President, Sec. Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Branden Andrews                                                                                                                                                                                                                                                | 2895 Bungalow Dr.                                                                                                                                                                   | IDAHO FALLS | ID    | 83406                  |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cameron Andrews                                                                                                                                                                                                                                                | 435 W. Main #2C                                                                                                                                                                     | Tuxbury     | ID    | 83440                  |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><b>IDAHO</b><br><b>C 148868</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>6.</b><br>Signature <u>Branden Andrews</u> Date <u>3/24/2008</u><br>Name (Typed or Printed) <u>Branden Andrews</u> Title <u>President</u>                                                                                                                   |                                                                                                                                                                                     |             |       |                        |      |       |     |                       |                 |                   |             |    |       |    |                 |                 |         |    |       |

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