| No. W 114265 | | Due no later than May 31, 2013 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------|--|--------------------------------------|-----------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | JAMES LEE QUINN II | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BOSSMANSSMOKEHOUSEBBQ LLC JAMES LEE GUINN II 200 FARBER DR PAYETTE ID 83661 | | PAYETTE ID | 200 FARBER DR PAYETTE ID 83661 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compani | es: Enter Na | mes and Addresses | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JAMES LEE | GUINN II | 200 FARBER DR | PAYETTE | ID | USA | 83661 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jimmy Guinn | | | Date: 06/17/2013 | | | |
| W 114265 | | Name (type or print): Jimmy Guinn | | | Title: Owner | | | |
| Processed 06/17/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |