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|--|------------------------|--|-------|---|---------|--|--|
| No. <b>L 7281</b>  |                        | <b>Due no later than Oct 31, 2017</b>  |       | <b>Annual Report Form</b>                           |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>BARGER PROPERTIES, LP<br>EDWIN J SALVI<br>2568 W TIMBER DR<br>EAGLE ID 83616  |       | EDWIN J SALVI<br>2568 W TIMBER DR<br>EAGLE ID 83616 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| Office Held  | Name                   | Street or PO Address   | City  | State   | Country | Postal Code  |  |
| GENERAL PARTNER  | SALVI MANAGEMENT, INC. | 2568 W TIMBER DR   | EAGLE | ID  |         | 83616  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 7281</b>  |                        | 6. Annual Report must be signed.*<br>Signature: Edwin J Salvi<br>Name (type or print): Edwin J Salvi<br>Date: 09/07/2017<br>Title: manager |       |   |         |  |  |
| Processed 09/07/2017   |                        | * Electronically provided signatures are accepted as original signatures.  |       |   |         |  |  |