

|  |                    |   |       |  |         |             |
|--|--------------------|---|-------|--|---------|-------------|
| No. <b>C 177177</b>  |                    | <b>Due no later than Feb 28, 2010</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>BRIDGETOWER CROSSING NO. 7 TOWNHOME OWNERS<br>ASSOCIATION, INC.<br>PO BOX 5714<br>BOISE ID 83705 |       | ASSOCIATION MANAGEMENT INC<br>2242 E RIVERWALK DR #220<br>BOISE ID 83706 |         |             |
|  |                    |   |       | 3. <u>New</u> Registered Agent Signature: *                              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |       |  |         |             |
| Office Held  | Name               | Street or PO Address  | City  | State  | Country | Postal Code |
| DIRECTOR   | TY ARLINT          | PO BOX 5714   | BOISE | ID   | USA     | 83705       |
| DIRECTOR   | ANDY MAROSVARI     | PO BOX 5714   | BOISE | ID   | USA     | 83705       |
| DIRECTOR   | WAYNE WINKELKOTTER | PO BOX 5714   | BOISE | ID   | USA     | 83705       |
| DIRECTOR   | SHANNAN BUZZINI    | PO BOX 5714   | BOISE | ID   | USA     | 83705       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 177177</b>  |                    | 6. Annual Report must be signed.*<br>Signature: R Frost<br>Name (type or print): R Frost<br>Date: 12/15/2009<br>Title: Executive Assistant                    |       |  |         |             |
| Processed 12/15/2009   |                    | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |