

| <b>No. 82493</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>JOHN A. RICH<br>2276 PINE CREST RD<br><br>MOSCOW ID 83843 |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
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| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address Please Correct If Not Correct<br><br>CUSTOM WIRING SERVICE, INC.<br>JOHN A. RICH<br>2276 PINE CREST RD<br><br>MOSCOW ID 83843 0000                                                                                                                                                                                                                                                                                                              | <b>3. Incorporated Under The Laws of</b><br>ID<br>NO: 062493                                                          |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| <b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John A. Rich</td> <td>2276 Pine Crest Rd.</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Joy L. Rich</td> <td>2276 Pine Crest Rd.</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                               | <u>Name</u>         | <u>Street or P.O. Address</u>               | <u>City</u>            | <u>State</u> | <u>Zip</u> | President: | John A. Rich | 2276 Pine Crest Rd. | Moscow, | Idaho | 83843 | Secretary: | Joy L. Rich | 2276 Pine Crest Rd. | Moscow, | Idaho | 83843 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                         | <u>City</u>                   | <u>State</u>        | <u>Zip</u>                                  |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | John A. Rich                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2276 Pine Crest Rd.                                                                                                   | Moscow,                       | Idaho               | 83843                                       |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Joy L. Rich                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2276 Pine Crest Rd.                                                                                                   | Moscow,                       | Idaho               | 83843                                       |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>Electrical Contracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">         Signature <u>John A. Rich</u> </td> <td style="width: 40%;">         Date <u>10-8-91</u> </td> </tr> <tr> <td>         Name (Typed or Printed) <u>John A. Rich</u> </td> <td>         Title <u>President</u> </td> </tr> </table> |                                                                                                                       | Signature <u>John A. Rich</u> | Date <u>10-8-91</u> | Name (Typed or Printed) <u>John A. Rich</u> | Title <u>President</u> |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| Signature <u>John A. Rich</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>10-8-91</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |
| Name (Typed or Printed) <u>John A. Rich</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                       |                               |                     |                                             |                        |              |            |            |              |                     |         |       |       |            |             |                     |         |       |       |            |  |  |  |  |  |