

No. <u>C 76897</u>	Annual Report Form Due No Later Than November 30, 1977		2. Registered Agent and Office NOT A P.O. BOX <u>THAD H. SCHOLLES M.D.</u> <u>526-A SHOUP AVE. WEST</u> <u>TWIN FALLS ID 83301</u>															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 * NO FEE REQUIRED ** FINAL NOTICE	1. Mailing Address - Please Correct, If Not Correct THE AMERICAN SOCIETY OF DERMATOLOGY SOCIETY, I ALAN OLMSTEAD, M.D. Paul Brooke 526-A SHOUP AVE W <u>2860 Channing Way, St. 121</u> <u>TWIN FALLS Id. Falls ID 83401</u>		3. Organized Under the Laws of: <u>ID</u> <u>C 76897</u>															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <div style="display: flex; justify-content: space-between;"> <div> <u>Office held</u> <u>97 JUNE 1977</u> <u>SECRETARY OF STATE</u> <u>IDAHO</u> </div> <div> <table border="0"> <thead> <tr> <th></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><u>PRESIDENT</u></td> <td><u>Paul Brooke, M.D.</u></td> <td><u>2860 Channing Way, St. 121</u></td> <td><u>Id. Falls</u></td> <td><u>Id. 83401</u></td> </tr> <tr> <td><u>V. PRES.</u></td> <td><u>Earl Chester, M.D.</u></td> <td><u>115 S. 15th AVE.</u></td> <td><u>Pocatello</u></td> <td><u>Id. 83201</u></td> </tr> </tbody> </table> </div> </div>					<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>PRESIDENT</u>	<u>Paul Brooke, M.D.</u>	<u>2860 Channing Way, St. 121</u>	<u>Id. Falls</u>	<u>Id. 83401</u>	<u>V. PRES.</u>	<u>Earl Chester, M.D.</u>	<u>115 S. 15th AVE.</u>	<u>Pocatello</u>	<u>Id. 83201</u>
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5. NATURE OF BUSINESS <u>MEDICAL ASSOCIATION</u>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Paul Brooke</u> Date <u>5 June 77</u> Name <u>Paul Brooke MD</u> Title <u>President</u>																	

ISSUED: 10-05-1996

↓ DO NOT TAPE OR STAPLE ↓

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