Change of Designated Agent

Know All Men by These Presents:

ThatAMERIC	AN-STANDARI	O CORPORAT	ION	***************************************	
a corporation organized and having heretofore duly and Idaho Code Annotated, to d at this time on the corporat	regularly qualif lo business und	fied in accordar er the laws of	nce with the pro the State of Ida	ovisions of Cha	pter 5, Title 30,
heretofore designated P	AUL B. ENNI	[S			
of BOISE		, County of .	ADA		State of Idaho,
as the process agent of said County, State of Idaho, as the	company in the	e State of Idah ich the princip	o, and having d al place of busin	lesignated AI ness of said co)A rporation in the
State of Idaho is conducted	, does hereby r	evoke the said	appointment of	f the saidPA	UL B. ENNIS
W. C. RODEN of 711½ Baduly authorized agents of sa of, or under any of the laws laws of the State of Idaho, a which the principal place of	of the State of and does hereby	n the State of f Idaho, may b designate ADA	ldaho upon who e served, as pro A COUNTY Sta	om process issue ovided by the C	ed by authority constitution and
IN WITNESS WHERE	EOF, the said	AMERICAN	-STANDARD C	ORPORATION	<u> </u>
	to be executed, acknowledged and delivered in its name and on its behalf, by its President, and to be attested by its Secretary,				
			seal to be here		
					and State
(CORPORATE SEAL)			is 31st	day of	May
	***************************************	, 19.67 .			
		AMERICAN-	STANDARD CO		·
Attest: Tuleriele M Frederick W. Jaq	- fores	Ву		Deer ale	of Corporation.
Frederick W. Jaq	ua// // Sec	retary.	David A.	DeWahl	President.
STATE OF NEW YORK		7			
County ofNEW_YORK		ss.			
On this 31st	day of	May	i	n the year 19.6	7, before me,
MARY W. MOORE		, a	notary public i	n and for said	County, in the
State aforesaid, personally a	ppearedI	DAVID A. De	eWAHL		***************************************
known to me to be the instrument, and acknowledge	President o	f the Corporation	tion that execut n executed the	ted the within same.	and foregoing
	IN WITN	ESS WHERE	OF, I have here	unto set my ha	nd and affixed
			day ofM		
(SEAL)	A. D. 1967	_	•		
Hand to troops		℃	11	<i>'</i> 271	
Maiary Fublic, State of No. 31-80051 Qualified in New Yo Commission Expires Mai	New Yeff 10 ····································	Ju	ouglo. 30thday	1 Krono	Notary Public.
·	My commission	expires on the	e Sothday	of March	1967

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.