

|                                                                                 |                                                                                    |                                               |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 97823                                                                       | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                                                | JAMES GAIL DAVIS<br>HC33 BOX 3090             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct if Not Correct<br>WILDERNESS WAY SYSTEMS, INC. | BOISE ID 83706                                |
| * FIRST NOTICE *                                                                | JAMES GAIL DAVIS<br>HC33 BOX 3090                                                  | 3. Incorporated Under The Laws of             |
| NO FEE REQUIRED                                                                 | BOISE ID 83706                                                                     | ID                                            |
|                                                                                 |                                                                                    | NO: 97823                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City  | State | Postal Code |
|------------|------------------|------------------------|-------|-------|-------------|
| President: | JAMES GAIL DAVIS | HC 33 Box 3090         | BOISE | ID    | 83706       |
| Secretary: | SUSAN R DAVIS    | HC 33 Box 3090         | BOISE | ID    | 83706       |
| Directors: | JAMES GAIL DAVIS | HC 33 Box 3090         | BOISE | ID    | 83706       |

## 5. Nature of Business

Any LEGAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Printed)

JAMES G. DAVIS

Date

Title

7/13/95  
PRESIDENT