

No. C110775

**Annual Report Form**  
**Due No Later Than November 30, 1996**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**  
**NO FEE REQUIRED**

**\* FIRST NOTICE \***

Shipping Address - Please Correct If Not Direct

**NORTHSTAR DAIRY SERVICES, INC**  
**KEITH C COLE**  
**PO BOX 387**  
**33 S 200 W**

**PRESTON ID 83253**

**2. Registered Agent and Office NOT A P.O. BOX**

**KEITH C COLE**  
**899 WEST 3200 SOUTH**

**PRESTON ID 83253**

**3. Organized Under the Laws of:**

**ID C110775**

**4. Corporations: Enter Names and Addresses of President, Secretary and Directors**

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Tony Rawlings	3604 SO. 800 W.	Preston	ID	83263
V.P. + Sec.	Keith C. Cole	899 W. 3200 S.	Preston	ID	83263
V.P. + Treas.	Steve L. Stevens	Abq 6 N. 1600 E.	Preston	ID	83263

**5. NATURE OF BUSINESS**

**SALE OF DAIRY EQUIP &**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Typed or  
Name Printed

Steve L. Stevens

Date 7-15-96

Title VP + Treas.

ISSUED: 07-05-1995

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