

No. 102953

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080

* FIRST NOTICE *

NO FEE REQUIRED

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1994

1. Mailing Address —
 TAYLOR ELECTRIC, INC.
 1481 MAJOR ST
 SALT LAKE CITY UT 84115

2. Registered Agent and Office
 C T CORPORATION SYSTEM
 300 N 6TH STREET
 BOISE ID 83702

3. Incorporated Under The Laws
 of UT
 NO: 102953

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Jerald M. Taylor | 1481 Major St. | SLC. | UT | 84115 |
| Secretary: | David J Snowball | 1481 Major St. | SLC. | UT | 84115 |
| Directors: | Jerald M. Taylor | same | | | |
| | David J Snowball | same | | | |
| | Grant H. Marchant | 1481 Major St. | SLC. | UT | 84115 |

5. Nature of Business

Electrical

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature David J Snowball Date 7/13/94
 Name (Typed or Printed) David J Snowball Title Sec/treas