

CANCELLATION OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

(Please type or print legibly. Instructions are included on the back of the application.)

SEP -6 AM 9:18
SECRETARY OF STATE
STATE OF IDAHO

To the SECRETARY OF STATE, STATE OF IDAHO

Pursuant to Section 53-507 and 53-508, Idaho Code, the undersigned gives notice of the action(s) indicated below:

- The assumed business name is: Lake View LAWN CARE
- The assumed business name was filed with the Secretary of State's Office on 5-23-97 as file number D4786.
- Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.
- The assumed business name is amended to: _____
- The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follow:

| Add: | Delete: | Name: | Address: |
|--------------------------|-------------------------------------|------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Shannon R Moore</u> | <u>8106 S. Gilmore Ln. CDA, ID 83814</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ | _____ |

- The type of business is amended to read:

| | | |
|--|---|--|
| <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade | <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Finance, Insurance, and Real Estate |
| <input type="checkbox"/> Services | <input type="checkbox"/> Construction | <input type="checkbox"/> Mining |
- The name and address to which future correspondence should be addressed is changed to read: _____

8. Name and address for this acknowledgment copy is:

Sason Moore
8106 S. Gilmore Ln.
CDA, ID: 83814

Signature: [Signature]
 Printed Name: Sason Moore
 Capacity: Owner
 Signature: _____
 Printed Name: _____
 Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
09/06/2011 05:00
CK: 4821 CT: 158018 BH: 1289338
1 @ 10.00 = 10.00 ASSUM ANCH # 2

D4786