

| No. C126277  | <b>Annual Report Form 1999</b><br>Due No Later Than November 30.  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |       |             |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
|--|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------------|--------------------------|-------|----|-------|-----------|--------------------|-----------------------|--------|----|-------|----------|-----------------|------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><b>NEIGHBORS IN NEED, INC.</b><br><br>3085 N COLE RD STE 202<br><br>BOISE ID 83704 |  | CARL M MADDOX<br>3085 N COLE RD STE 202<br><br>BOISE ID 83704<br><br>3. Organized Under the Laws of:<br><br>ID C126277 |       |             |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |  |  |       |             |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DR. CARL M. MADDOX</td> <td>3085 N. COLE RD, STE 202</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SECRETARY</td> <td>DR. LESLIE L. POST</td> <td>1312 N. SUBSTATION RD</td> <td>EMMETT</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>DIRECTOR</td> <td>MITZI SMITH, RN</td> <td>990 W. GREENHEAD</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |   |  |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | DR. CARL M. MADDOX | 3085 N. COLE RD, STE 202 | BOISE | ID | 83704 | SECRETARY | DR. LESLIE L. POST | 1312 N. SUBSTATION RD | EMMETT | ID | 83617 | DIRECTOR | MITZI SMITH, RN | 990 W. GREENHEAD | MERIDIAN | ID | 83642 |
| Office held  | Name  | Street or P.O. Address   | City   | State | Zip         |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| PRESIDENT  | DR. CARL M. MADDOX  | 3085 N. COLE RD, STE 202   | BOISE  | ID    | 83704       |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| SECRETARY  | DR. LESLIE L. POST  | 1312 N. SUBSTATION RD  | EMMETT   | ID    | 83617       |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| DIRECTOR   | MITZI SMITH, RN   | 990 W. GREENHEAD   | MERIDIAN   | ID    | 83642       |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
| 5. <u>New</u> Registered Agent Signature   |   | 6.   |  |       |             |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |
|  |   | Signature <u>Carl M. Madrox</u> Date <u>11-29-99</u><br>Name (Typed or Printed) <u>CARL M. MADDOX</u> Title <u>PRESIDENT</u> |  |       |             |      |                        |      |       |     |           |                    |                          |       |    |       |           |                    |                       |        |    |       |          |                 |                  |          |    |       |

ISSUED: 10-01-1999

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