



0003964348

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0003964348

Date Filed: 8/10/2020 2:59:41 PM

| Certificate of Organization Limited Liability Company | | | | | | | |
|---|---|------|---------|---------------|---|-----------------|----------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Standard (filing fee \$100) | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | |
| Entity name | FRPA LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | 948 NORTH 3300 EAST ASHTON, ID 83420 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | 948 N 3300 E ASHTON, ID 83420-5620 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent Shauna Galloway Physical Address: 948 N 3300 E ASHTON, ID 83420 Mailing Address: 948 N 3300 E ASHTON, ID 83420-5620 | | | | | | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Lyle Galloway</td><td>948 NORTH 3300 EAST ASHTON, ID 83420</td></tr><tr><td>Shauna Galloway</td><td>948 N 3300 E ASHTON, ID 83420</td></tr></tbody></table> | | Name | Address | Lyle Galloway | 948 NORTH 3300 EAST ASHTON, ID 83420 | Shauna Galloway | 948 N 3300 E ASHTON, ID 83420 |
| Name | Address | | | | | | |
| Lyle Galloway | 948 NORTH 3300 EAST ASHTON, ID 83420 | | | | | | |
| Shauna Galloway | 948 N 3300 E ASHTON, ID 83420 | | | | | | |
| Signature of Organizer: | | | | | | | |
| <i>Shauna Galloway</i> | <i>08/10/2020</i> | | | | | | |
| Sign Here | Date | | | | | | |

B0529-7048 08/10/2020 3:05 PM Received by ID Secretary of State Lawrence Denney