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|--|-----------------|---|--------|--|---------|-------------|
| No. C 81777 | | Due no later than Jul 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. VOLUNTEER FIRE DEPARTMENT OF MOSCOW, IDAHO, INC. (THE) 229 PINTAIL LN MOSCOW ID 83843 | | EDWARD A BUTTON 229 PINTAIL LN MOSCOW ID 83843 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JOSH PEAK | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | GREG THOMAS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JASON CROSTON | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | ANDREW DOMRAS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | ANDY CROSSLER | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | BRAD DEES | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JOHN MAURIN | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| TREASURER | ANDREW KAUS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| SECRETARY | DAVID UBERUAGA | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| PRESIDENT | BRIAN NICKERSON | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | KELVIN DANIELS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JUSTIN GOODWIN | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| VICE PRESIDENT | DAVE REYNOLDS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| VICE PRESIDENT | JOE WILLIAMS | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| DIRECTOR | BENJI OSWALD | 229 PINTAIL LANE | MOSCOW | ID | USA | 83843 |
| 5. Organized Under the Laws of: ID C 81777 | | 6. Annual Report must be signed.* Signature: Brian R. Nickerson Name (type or print): Brian R. Nickerson Date: 08/13/2015 Title: President | | | | |
| Processed 08/13/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |