

|                                                                                                                                                        |                  |                                                                                          |        |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 195054</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2013</b>                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                |        | RONALD J HARDING<br>501 3RD ST<br>KAMIAH ID 83536  |                  |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                                |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                  | TIMBERLAND AUTO & TRUCK PARTS, INC.<br>RONALD J HARDING<br>PO BOX 216<br>KAMIAH ID 83536 |        |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                          |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                     | City   | State                                              | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | RONALD J HARDING | 501 3RD ST                                                                               | KAMIAH | ID                                                 | USA              | 83536       |  |
| SECRETARY                                                                                                                                              | TAMMY R HARDING  | 501 3RD ST                                                                               | KAMIAH | ID                                                 | USA              | 83536       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                        |        |                                                    |                  |             |  |
| <b>GA<br/>C 195054</b>                                                                                                                                 |                  | Signature: Steve R Clack                                                                 |        |                                                    | Date: 05/13/2013 |             |  |
|                                                                                                                                                        |                  | Name (type or print): Steve R Clack                                                      |        |                                                    | Title: Cpa       |             |  |
| Processed 05/13/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                |        |                                                    |                  |             |  |