

|                                                                                                                                                        |                |                                                                                                                                              |             |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 151973</b>                                                                                                                                    |                | Due no later than May 31, 2016<br><b>Annual Report Form</b>                                                                                  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HIGH FIVE RUNNING LLC<br>JEREMY SMITH<br>470 TENDROY DR<br>IDAHO FALLS ID 83401 |             | JEREMY WEBB SMITH<br>470 TENDROY DR<br>IDAHO FALLS ID 83401-8340 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                              |             |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City        | State                                                            | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JEREMY W SMITH | 470 TENDROY DR                                                                                                                               | IDAHO FALLS | ID                                                               | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 151973</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Jeremy Smith<br>Name (type or print): Jeremy Smith                                           |             |                                                                  |         |             |  |
|                                                                                                                                                        |                | Date: 05/26/2016<br>Title: Owner                                                                                                             |             |                                                                  |         |             |  |
| Processed 05/26/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |             |                                                                  |         |             |  |