

No. J 233

Due no later than September 30, 2005

Annual Report Form

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

**NO FILING FEE IF
 RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

WESTERN VILLAGE MOBILE HOME PARK LL
 DENNIS P WALKER
 PO BOX 401
 YORBA LINDA, CA 92886 5366

2. Registered Agent and Office **NO PO BOX**

DAVID WISHNEY
 300 W MYRTLE
 BOISE, ID 83701 0837

3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGING PARTNER ²	DENNIS WALKER	BOX 401	YORBA LINDA	CA	92885
	JERRY JACOBSON	24681 LA PLAZA, #38C	DANA POINT	CA	92628

5. Organized Under the Laws of:

IDAHO
 J 233

6.

Signature

Name
(Type or
 Print)

DENNIS WALKER

Date 8-3-05

MANAGING
 PARTNER

Title

Issued 07/05/2005

Do Not Tape or Staple

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