

No. C 82058		Due no later than Sep 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. G.J.M. WATER ASSOCIATION, INC. ANGELA G GORDON 8012 E. ALKI AVE. SPOKANE WA 99212		DENNIS ROBERTS 29935 SNYDER WORLEY ID 83876		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
PRESIDENT	JOHN E GORDON III	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
DIRECTOR	DAVID E LOHMAN	PO BOX 30597	SPOKANE	WA	USA	99223
VICE PRESIDENT	JEFF GILSON	1133 N. TANGLEWOOD	LIBERTY LAKE	WA	USA	99019
DIRECTOR	DEBBIE FLOMER	2205 S. MAIN	MOSCOW	ID	USA	83843
5. Organized Under the Laws of: ID C 82058		6. Annual Report must be signed.* Signature: Angela Gordon Name (type or print): Angela Gordon Date: 08/01/2018 Title: Secretary/Treasurer				
Processed 08/01/2018		* Electronically provided signatures are accepted as original signatures.				