

|                                                                                                                                                        |                 |                                                                                                                                                                                          |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 103628</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2010</b>                                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.M.H. ENTERPRISES, INC.<br>JOHN WARBURTON<br>6122 N 5600 E<br>PRESTON ID 83263<br>USA |          | JOHN WARBURTON<br>6122 N 5600 E<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                          |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                     | City     | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN WARBURTON  | 6122 NORTH 5600 EAST                                                                                                                                                                     | PRESTON  | ID                                                  | USA     | 83263       |  |
| SECRETARY                                                                                                                                              | CHERISE A OLSEN | 149 E 1ST NORTH                                                                                                                                                                          | FRANKLIN | ID                                                  | USA     | 83237       |  |
| DIRECTOR                                                                                                                                               | MICHELLE A NATE | 2692 N STATE                                                                                                                                                                             | PRESTON  | ID                                                  | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 103628</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: John Warburton<br>Name (type or print): John Warburton<br>Date: 11/12/2010<br>Title: President                                           |          |                                                     |         |             |  |
| Processed 11/12/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                |          |                                                     |         |             |  |