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|--|-----------------------|---|---------------|--|---------|-------------|--|
| No. C 90591 | | Due no later than Oct 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GTE WIRELESS INCORPORATED CHOW LYL ONE VERIZON WAY VC53N127 BASKING RIDGE NJ 07920 USA | | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | WILLIAM L HORTON, JR. | ONE VERIZON WAY | BASKING RIDGE | NJ | USA | 07920 | |
| PRESIDENT | JOHN W DIERCKSEN | 140 WEST STREET | NEW YORK | NY | USA | 10007 | |
| DIRECTOR | JOHN W DIERCKSEN | ONE VERIZON WAY | BASKING RIDGE | NJ | USA | 07920 | |
| TREASURER | JANET M GARRITY | 3900 WASHINGTON STREET | WILMINGTON | DE | USA | 19802 | |
| 5. Organized Under the Laws of: DE C 90591 | | 6. Annual Report must be signed.* Signature: Paul L. Mattila Name (type or print): Paul L. Mattila Date: 10/14/2011 Title: Vice President Tax | | | | | |
| Processed 10/14/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |