

State of Idaho

Department of State

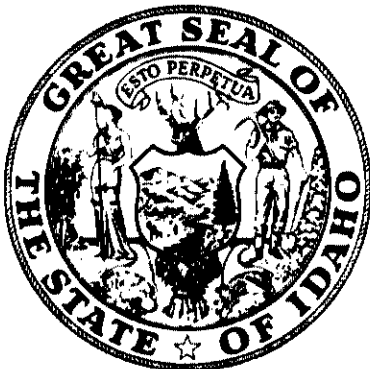
CERTIFICATE OF REGISTRATION OF

~~C.C.A., LIMITED PARTNERSHIP~~

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of ~~C.C.A., LIMITED PARTNERSHIP~~ for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to ~~C.C.A., LIMITED PARTNERSHIP~~ to transact business in this State under the name ~~C.C.A., LIMITED PARTNERSHIP~~ and attach hereto a duplicate original of the Application for Registration.

Dated **October 26, 1989**



Pete T. Cenarrusa

SECRETARY OF STATE

by: _____

**APPLICATION FOR REGISTRATION OF
FOREIGN LIMITED PARTNERSHIP**

Oct 26 9 56 AM '89

To the Secretary of State of the State of Idaho:

SECRETARY OF STATE

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

1. The name of the limited partnership is C.C.A., LIMITED PARTNERSHIP

2. The name which it shall use in Idaho is C.C.A., LIMITED PARTNERSHIP
(Must include, without abbreviation, the words "Limited Partnership.")

3. It is organized under the laws of STATE OF UTAH

4. The date of its formation is OCTOBER 20, 1989

5. The address of its registered or principal office in the state or country under the laws of which it is organized is 64 EAST 6400 SOUTH SUITE #220, MURRAY, UTAH 84107

6. The name and street address of its proposed registered agent in Idaho are MR. THOMAS R. PERRY,
1800 N. COLE RD. #M-100, BOISE, IDAHO 83704

7. The general character of the business it proposes to transact in Idaho is:
REAL ESTATE DEVELOPMENT

8. The name and business address of each general partner and of each limited partner whose contribution is equal to or greater than five percent (5%) of the total contribution of all partners:

Name	General or Limited	Address
<u>WILLIAM O. PERRY</u>	<u>GENERAL</u>	<u>64 EAST 6400 SOUTH #220, MURRAY, UT 84107</u>
<u>L.H. PERRY LTD. PARTNERSHIP</u>	<u>LIMITED</u>	<u>64 EAST 6400 SOUTH #220, MURRAY, UT 84107</u>
<u>THOMAS R. PERRY</u>	<u>LIMITED</u>	<u>64 EAST 6400 SOUTH #220, MURRAY, UT 84107</u>



(continued on reverse)

8. (Continued)

Name	General or Limited	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. This Application is accompanied by a certificate certifying to the lawful existence of the limited partnership, executed by the proper officer of the state or country under the laws of which it is organized.

Dated October 23, 1989.

CCA, LIMITED PARTNERSHIP

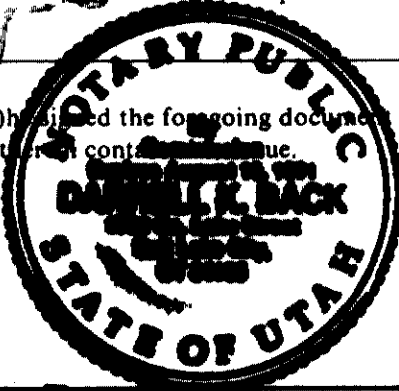
By *[Signature]*

A General Partner

STATE OF Utah)
) ss:
COUNTY OF Salt Lake)

I, Darrell K. Back, a notary public, do hereby certify that on this 23rd day of October, 1989, personally appeared before me William O. Perry, who being by me first duly sworn, declared that (s)he is a general partner of C.C.A. LIMITED PARTNERSHIP

that (s)he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.



[Signature]

#17920
\$2.00

RECEIVED IN CLERKS OFFICE
Salt Lake County, Utah

OCT 26 9 55 AM '89
SECRETARY OF STATE

OCT 24 1989

H. Dixon Hindley, Clerk

By [Signature]
Deputy Clerk

CERTIFICATE OF EXISTENCE OF LIMITED PARTNERSHIP

C.C.A., LIMITED PARTNERSHIP

SALT LAKE COUNTY PARTNERSHIP FILE NO.

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, Clerk of the District Court of Salt Lake County, Utah, do hereby certify as follows:

1. That the Certificate of Limited Partnership of C.C.A., LIMITED PARTNERSHIP was filed with this office on

October 24, 1989.

2. That said Certificate of Limited Partnership has not been revoked and is currently on file with this office.

WITNESS my hand and seal of said court this 24th day of October, 1989.

By [Signature]
H. Dixon Hindley, County Clerk

By [Signature]
Deputy Clerk

State of Utah
County of Salt Lake
I, the undersigned Salt Lake County Clerk do hereby certify that the annexed and foregoing is a true and full copy of an original document on file in my office.
Witness my hand and seal of said office this 24th day of October, 1989
H. DIXON HINDLEY, CLERK
By [Signature] Deputy