

No. C 204071		Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SUPPORT ANIMALS CORPORATION 108 S SECOND STREET SANDPOINT ID 83864		MICHAEL R BROWN 108 S SECOND STREET SANDPOINT ID 83864			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL R. BROWN	108 S. 2ND AVENUE	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 204071		6. Annual Report must be signed.* Signature: Michael R. Brown Name (type or print): Michael R. Brown					
		Date: 11/02/2016 Title: Reg. Agent					
Processed 11/02/2016 * Electronically provided signatures are accepted as original signatures.							