| No. <b>W 85344</b>   |      | Due no later than Jul 31, 2010  |                         | 2. Registered Age        | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|------|---|-------------------------|--------------------------|---|---------|-------------|--|
| Return to:   |      | Annual Report Form  |                         |                          | KRISTEN RYSSEL                              |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |      | 1. Mailing Address: Correct in this box if needed.  NORTHWEST CLEARINGHOUSE, LLC  EDGAR J FITZGERALD III  1354 S GREENSFERRY RD |                         | HAYDEN ID 8              | 3148 W GOOSEBERRY<br>HAYDEN ID 83835        |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |      | COEUR D ALENE I   | D 83814                 | 3. <u>New</u> Registered | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |      |   |                         |                          |   |         |             |  |
| Office Held  | Name |   | Street or PO Address    | City                     | State                                       | Country | Postal Code |  |
| MEMBER EDGAR J FII   |      | TZGERALD III  | 1354 S GREENSFERRY ROAD | COEUR D'ALENE            | ID  | USA     | 83814       |  |
| 5. Organized Under the Laws of:  |      | 6. Annual Report must be signed.*   |                         |                          |   |         |             |  |
| ID   |      | Signature: Kristen Ryssel   |                         |                          | Date: 07/26/2010                            |         |             |  |
| W 85344  |      | Name (type or print): Kristen Ryssel  |                         |                          | Title: Accountant                           |         |             |  |
| Processed 07/26/2010 * Electronically provided signatures are accepted as original signatures. |      |   |                         |                          |   |         |             |  |