

October 26, 1994

IDAHO HERITAGE TRUST, INCORPORATED  
DENNIS BERGYALL  
PO BOX 9321  
405 S 8TH ST STE 363  
BOISE ID 83707

RE: IDAHO HERITAGE TRUST, INCORPORATED File Number C 86973

Dear Mr. Bergyall:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

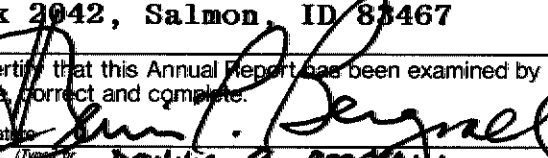
Block 5 on your annual report must be completed to show the nature of business of the corporation. Please be more specific. Saying that you are a non-profit corporation is too broad.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. <b>85973</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1994</i> 1. Mailing Address — <i>Please Correct, If Not Correct</i> <b>IDAHO HERITAGE TRUST, INCORPORATED</b>  <b>P O BOX 9321 405 S 8TH ST, SUITE 363 BOISE ID 83707</b>	2. Registered Agent and Office : <b>NOT A P.O. BOX</b> <del>CRAIG CATE</del> <del>802 W. SANVOCK #1010</del>  <del>BOISE ID 83702</del>  3. Incorporated Under The Laws of <b>ID</b> NO: <b>85973</b>																																																																	
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><b>John Taylor</b></td> <td><b>P.O. Box 538</b></td> <td><b>Lewiston</b></td> <td><b>ID</b></td> <td><b>83501</b></td> </tr> <tr> <td><b>President: Scott Reed</b></td> <td><b>P.O. Box A</b></td> <td><b>Coeur d'Alene</b></td> <td><b>ID</b></td> <td><b>83814</b></td> </tr> <tr> <td><b>Secretary: Dennis Bergvall</b></td> <td><b>Albertson College</b></td> <td><b>2112 Cleveland Blvd.</b></td> <td><b>Caldwell</b></td> <td><b>ID 83605</b></td> </tr> <tr> <td><b>Directors: Alan Giltzow</b></td> <td><b>815 Park Blvd., Suite 350</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83706</b></td> </tr> <tr> <td><b>Ray Rigby</b></td> <td><b>P.O. Box 250</b></td> <td><b>Rexburg</b></td> <td><b>ID</b></td> <td><b>83440</b></td> </tr> <tr> <td><b>H.F. Magnuson</b></td> <td><b>413 Cedar St.</b></td> <td><b>Wallace</b></td> <td><b>ID</b></td> <td><b>83873</b></td> </tr> <tr> <td><b>Beverly Harad</b></td> <td><b>224 E. Braemere</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83702</b></td> </tr> <tr> <td><b>Marilyn Sabella</b></td> <td><b>324 N. 1</b></td> <td><b>Sandpoint</b></td> <td><b>ID</b></td> <td><b>83864</b></td> </tr> <tr> <td><b>John Hiler</b></td> <td><b>P.O. Box 688</b></td> <td><b>Mountain Home</b></td> <td><b>ID</b></td> <td><b>3647</b></td> </tr> <tr> <td><b>Ron Law</b></td> <td><b>618 N. 6th St.</b></td> <td><b>Montpelier</b></td> <td><b>ID</b></td> <td><b>83254</b></td> </tr> <tr> <td><b>Miriam Breckenridge</b></td> <td><b>647 Pole Line Rd.</b></td> <td><b>Twin Falls</b></td> <td><b>ID</b></td> <td><b>83301</b></td> </tr> <tr> <td><b>Richard Hauff</b></td> <td><b>P.O. Box 2042</b></td> <td><b>Salmon</b></td> <td><b>ID</b></td> <td><b>83467</b></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	<b>John Taylor</b>	<b>P.O. Box 538</b>	<b>Lewiston</b>	<b>ID</b>	<b>83501</b>	<b>President: Scott Reed</b>	<b>P.O. Box A</b>	<b>Coeur d'Alene</b>	<b>ID</b>	<b>83814</b>	<b>Secretary: Dennis Bergvall</b>	<b>Albertson College</b>	<b>2112 Cleveland Blvd.</b>	<b>Caldwell</b>	<b>ID 83605</b>	<b>Directors: Alan Giltzow</b>	<b>815 Park Blvd., Suite 350</b>	<b>Boise</b>	<b>ID</b>	<b>83706</b>	<b>Ray Rigby</b>	<b>P.O. Box 250</b>	<b>Rexburg</b>	<b>ID</b>	<b>83440</b>	<b>H.F. Magnuson</b>	<b>413 Cedar St.</b>	<b>Wallace</b>	<b>ID</b>	<b>83873</b>	<b>Beverly Harad</b>	<b>224 E. Braemere</b>	<b>Boise</b>	<b>ID</b>	<b>83702</b>	<b>Marilyn Sabella</b>	<b>324 N. 1</b>	<b>Sandpoint</b>	<b>ID</b>	<b>83864</b>	<b>John Hiler</b>	<b>P.O. Box 688</b>	<b>Mountain Home</b>	<b>ID</b>	<b>3647</b>	<b>Ron Law</b>	<b>618 N. 6th St.</b>	<b>Montpelier</b>	<b>ID</b>	<b>83254</b>	<b>Miriam Breckenridge</b>	<b>647 Pole Line Rd.</b>	<b>Twin Falls</b>	<b>ID</b>	<b>83301</b>	<b>Richard Hauff</b>	<b>P.O. Box 2042</b>	<b>Salmon</b>	<b>ID</b>	<b>83467</b>
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5. Nature of Business  <b>Nonprofit</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Printed) <b>DENNIS P. BERGVALL</b>  Date <b>10-21-94</b> Title <b>TREASURER</b>																																																																		