

| No. 66854                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Idaho Corporation Annual Report Form                                                                                           |                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                       |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Due No Later Than November 1, 1993                                                                                             |                                                                                                                                                                                                                                               | GARY L. ROHWER<br>29575 BAR DIAMOND LANE                                   |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - (If different from above)<br>FRONTIER FEEDS, INC.<br>GARY L. ROHWER<br>P. O. BOX 60<br><br>PARMA ID 83660 |                                                                                                                                                                                                                                               | PARMA ID 83660<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 66854 |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                |                                                                                                                                                                                                                                               |                                                                            |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GARY L. ROHWER</td> <td>P.O. Box 60</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Secretary:</td> <td>PATRICIA L. ROHWER</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>GARY L. ROHWER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>PATRICIA L. ROHWER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>CHARLES WARE</td> <td>627 LAWRENCE AVE</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td></td> <td>BILL HATFIELD</td> <td>P.O. Box 8</td> <td>NUNICA</td> <td>MI</td> <td>49448</td> </tr> <tr> <td></td> <td>DOUGLAS YOUNG</td> <td>RT 1 WHITE RD</td> <td>UNION SPRINGS</td> <td>NY</td> <td>13160</td> </tr> <tr> <td></td> <td>CHARLES VEE METT</td> <td>1627 S. ORCHARD #20</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>PHILIP REITER</td> <td>3104 CATHERINE ST #19</td> <td>WALLA WALLA</td> <td>WA</td> <td>99362</td> </tr> </tbody> </table> |                                                                                                                                |                                                                                                                                                                                                                                               |                                                                            |       |       | Name | Street or P.O. Address | City | State | Zip | President: | GARY L. ROHWER | P.O. Box 60 | Parma | ID | 83660 | Secretary: | PATRICIA L. ROHWER | same |  |  |  | Directors: | GARY L. ROHWER |  |  |  |  |  | PATRICIA L. ROHWER |  |  |  |  |  | CHARLES WARE | 627 LAWRENCE AVE | BOISE | ID | 83709 |  | BILL HATFIELD | P.O. Box 8 | NUNICA | MI | 49448 |  | DOUGLAS YOUNG | RT 1 WHITE RD | UNION SPRINGS | NY | 13160 |  | CHARLES VEE METT | 1627 S. ORCHARD #20 | BOISE | ID | 83705 |  | PHILIP REITER | 3104 CATHERINE ST #19 | WALLA WALLA | WA | 99362 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                        | City                                                                       | State | Zip   |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GARY L. ROHWER                                                                                                                 | P.O. Box 60                                                                                                                                                                                                                                   | Parma                                                                      | ID    | 83660 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PATRICIA L. ROHWER                                                                                                             | same                                                                                                                                                                                                                                          |                                                                            |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GARY L. ROHWER                                                                                                                 |                                                                                                                                                                                                                                               |                                                                            |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PATRICIA L. ROHWER                                                                                                             |                                                                                                                                                                                                                                               |                                                                            |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHARLES WARE                                                                                                                   | 627 LAWRENCE AVE                                                                                                                                                                                                                              | BOISE                                                                      | ID    | 83709 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BILL HATFIELD                                                                                                                  | P.O. Box 8                                                                                                                                                                                                                                    | NUNICA                                                                     | MI    | 49448 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DOUGLAS YOUNG                                                                                                                  | RT 1 WHITE RD                                                                                                                                                                                                                                 | UNION SPRINGS                                                              | NY    | 13160 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHARLES VEE METT                                                                                                               | 1627 S. ORCHARD #20                                                                                                                                                                                                                           | BOISE                                                                      | ID    | 83705 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHILIP REITER                                                                                                                  | 3104 CATHERINE ST #19                                                                                                                                                                                                                         | WALLA WALLA                                                                | WA    | 99362 |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |
| 5. Nature of Business<br>LIVESTOCK FEED<br>PRESERVATIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <i>Patricia L. Rohwer</i> Date: 10/29/93<br>Name (Typed or Printed): PATRICIA L. ROHWER Title: Sec. |                                                                            |       |       |      |                        |      |       |     |            |                |             |       |    |       |            |                    |      |  |  |  |            |                |  |  |  |  |  |                    |  |  |  |  |  |              |                  |       |    |       |  |               |            |        |    |       |  |               |               |               |    |       |  |                  |                     |       |    |       |  |               |                       |             |    |       |