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| No. C 76880 | | Due no later than Sep 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GREATER BOISE DEVELOPMENT CORPORATION EDWARD O LOGGINS NEIGHBORHOOD HOUSING SERVICES PO BOX 8223 BOISE ID 83707 USA | | EDWARD O LOGGINS 3380 W AMERICANA TERRACE STE 120 BOISE ID 83706 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JENNIFER YOST | 4822 SETTLERS AVENUE | CALDWELL | ID | USA | 83607 |
| DIRECTOR | ALISON GILLESPIE | 250 SOUTH 5TH STREET SUITE 800 | BOISE | ID | USA | 83702 |
| VICE PRESIDENT | BOB SHEPARD | 6126 W STATE STREET SUITE 312 | BOISE | ID | USA | 83703 |
| TREASURER | GENIE SUE WEPPNER | 450 W STATE STREET 2ND FLOOR | BOISE | ID | USA | 83720 |
| DIRECTOR | SHAUN TRACY | 1420 W WASHINGTON STREET | BOISE | ID | USA | 83712 |
| SECRETARY | ERIN SORENSEN | 912 NORTH 28TH STREET | BOISE | ID | USA | 83702 |
| DIRECTOR | FLYER SEABROOK | 2814 W WOODLAWN | BOISE | ID | USA | 83702 |
| DIRECTOR | JACK NOWATZKI | 1750 W FRONT STREET SUITE 150 | BOISE | ID | USA | 83702 |
| PRESIDENT | BRAD LISH | 3845 W STATE STREET | BOISE | ID | USA | 83703 |
| DIRECTOR | MARC LEBOWITZ | 9550 W BETHEL COURT | BOISE | ID | USA | 83709 |
| DIRECTOR | RACHEL ANDERSON | 9896 W CAROLINA DRIVE | BOISE | ID | USA | 83709 |
| DIRECTOR | SHIRLEY RANDOLPH | 3003 N. OVERLOOK RD | BOISE | ID | USA | 83704 |
| 5. Organized Under the Laws of: ID C 76880 | | 6. Annual Report must be signed.* Signature: Nancy G Smith Name (type or print): Nancy G Smith Date: 08/30/2013 Title: Executive Assistant | | | | |
| Processed 08/30/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |