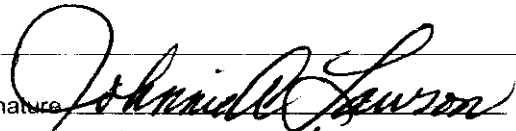


No. C 121368	Due no later than October 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		JOHNNIE LAWSON 1325 PINE ST SANPOINT, ID 83864																														
	SANDPOINT POST NO. 2453 VETERANS OF 1325 PINE ST SANDPOINT, ID 83864		3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Commander Howard Bigelow</td> <td>1325 W. Pine St.</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td></td> <td>Quartermaster Johnnie Lawson</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>MANAGER/ Wilford Rafferty</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>JR. Vice Commander</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Commander Howard Bigelow	1325 W. Pine St.	SANDPOINT	ID	83864		Quartermaster Johnnie Lawson	" " "	"	"	"		MANAGER/ Wilford Rafferty	" " "	"	"	"		JR. Vice Commander				
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	JR. Vice Commander																																
5. Organized Under the Laws of: IDAHO C 121368	6.  Signature _____ Date <u>09/14/04</u> Name (Printed) <u>Johnnie A. Lawson</u> Title <u>Quartermaster</u>																																

Issued 08/02/2004

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