

No. **W 3456**

Due no later than January 31, 2006

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

3C'S RANCH, L.L.C.  
JEFFREY W CHAFFIN  
221 W 350 N  
BLACKFOOT, ID 83221

JEFFREY W CHAFFIN

221 W 350 N  
BLACKFOOT, ID 83221

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held

Name

Street or P.O. Address

City

State

Zip

Member *Jeffrey W. Chaffin* 221 W. 350 N. Blackfoot ID 83221

5. Organized Under the Laws of:

IDAHO  
W 3456

6.

Signature

Date

Name

(Typed or  
Printed)

Title

*Jeffrey W. Chaffin* 11/9/05  
*Jeffrey W. Chaffin*

200601000251

Issued 11/01/2005

Do Not Tape or Staple