

No. <b>C 37959</b>		<b>Due no later than Nov 30, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  COVERT WATER USERS ASS'N., INC. JULIE KNIGHT PO BOX 3604 NAMPA ID 83653-3604		W. R. DICKERSON 216 PLEASANTON DRIVE NAMPA ID 83686			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	W.R. DICKERSON	216 PLEASANTON DR	NAMPA	ID	USA	83686	
DIRECTOR	WENDELL SEVERNS	219 SUNRISE RIM RD	NAMPA	ID	USA	83686	
DIRECTOR	KURT FLORA	204 PALMER DR	NAMPA	ID	USA	83686	
TREASURER	JULIE KNIGHT	320 SUNRISE RIM RD	NAMPA	ID	USA	83686	
SECRETARY	TERRI KLANDERUD	300 PALMER LANE	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:  <b>ID</b> <b>C 37959</b>		6. Annual Report must be signed.*  Signature: Julie Knight Name (type or print): Julie Knight					
		Date: 10/10/2013 Title: Treasurer					
Processed 10/10/2013		* Electronically provided signatures are accepted as original signatures.					