





## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0003745117

Date Filed: 1/13/2020 12:51:34 PM

Entity Name and Mailing Address:

FOOD FOR OUR CHILDREN, INC.

The file number of this entity on the records of the Idaho Secretary 0000617354

of State is:

Address PO BOX 1049

SANDPOINT, ID 83864-0855

**Entity Details:** 

**Entity Status** Active-Good Standing

This entity is organized under the laws of: **IDAHO** 

If applicable, the old file number of this entity on the records of the C204837

Idaho Secretary of State was:

The registered agent on record is:

FORD ELSAESSER Registered Agent Registered Agent

Physical Address

414 CHURCH STREET

**SUITE 201** 

SANDPOINT, ID 83864

Mailing Address

Corporate Officers and Directors:

| Name               | Title     | Business Address  |
|--------------------|-----------|---|
| FORD ELSAESSER     | Director  | 414 CHURCH STREET<br>SUITE 201<br>SANDPOINT, ID 83864       |
| ROSALIND F HOLLAND | Director  | 276 GOLD CREEK ROAD<br>SANDPOINT, ID 83864                  |
| DENNIS PENCE       | President | 11053 NORTH BOYER ROAD<br>SANDPOINT, ID 83864               |
| MICHELE MURPHREE   | Director  | 1213 EAST SHINGLE MILL ROAD<br>SANDPOINT, ID 83864          |
| COLLEEN CULWELL    | Treasurer | 2124 CLEARWOOD LANE<br>SANDPOINT, ID 83864                  |
| BARBARA BUCHANAN   | Secretary | 507 VEDELWOOD DR.<br>SANDPOINT, ID 83864                    |
| TRAVIS KAUL        | Director  | 10376 BALDY MOUNTAIN ROAD<br>SANDPOINT, ID 83864            |
| KRIS CONTOR        | Director  | 219 CEDAR STREET<br>SUITE C<br>SANDPOINT, ID 83864          |
| Ken Wood           | Director  | 79 DUSTARR LANE<br>PONDERAY, ID 83852                       |
| William Hollan     | Director  | WILLIAM HOLLAN<br>1017 FOREST AVENUE<br>SANDPOINT, ID 83864 |



| The annual report must be signed by an authorized signer of the entity. |            |
|---|------------|
| Ford Elsaesser  | 01/13/2020 |
| Sign Here   | Date       |
| Signer's Title: Director  |            |