







STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT

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-FILED-

File #: 0005813215

Date Filed: 7/9/2024 8:19:16 AM

| _ | | | | |
|--|---|------------------------------|---|--|
| E | ntity Name and Mailing Address: | | Malta Farra & Barrah Curah, III C | |
| | Entity Name: | n records of the Idaha | Malta Farm & Ranch Supply, LLC | |
| | The file number of this entity on the records of the Idaho Secretary of State is: | | 0003603067 | |
| Address | | | PO BOX 643 | |
| | | | MALTA, ID 83342-0643 | |
| E | ntity Details: | | | |
| Entity Status | | | Active-Existing | |
| This entity is organized under the laws of: | | | IDAHO | |
| | If applicable, the old file number of the Idaho Secretary of State was: | this entity on the recor | rds of | |
| Т | he registered agent on record is: | | | |
| Registered Agent | | | SHERRY SOUTHERN | |
| | | | Registered Agent | |
| | | | Physical Address 3437 EAST 1547 SOUTH | |
| | | | MALTA, ID 83342 | |
| | | | Mailing Address | |
| A | gent or Address Change | | | |
| ` ` | <u> </u> | | | |
| | Select if you are appointing a | new agent. | | |
| Limited Liability Company Managers and Members | | | | |
| | Name | TItle | Business Address | |
| | Sherry Southern | Manager | P O BOX 643, 30 N MAIN MALTA, ID 83342 | |
| | Alle L Williams | Member | P O BOX 643 | |
| | | | 30 N MAIN | |
| | | | MALTA, ID 83342 | |
| | Bryce R Williams | Member | P O BOX 643 | |
| | | | 30 N MAIN MALTA, ID 83342 | |
| | | | | |
| | Kirk E Southern | Member | P O BOX 643 30 N MAIN | |
| | | | MALTA, ID 83342 | |
| | | | I I | |
| Т | he annual report must be signed by an auth | orized signer of the entity. | | |
| | Job Title: Manager | | | |
| | | | | |
| Sherry Southern | | | 07/09/2024 | |
| | | | 07/03/2021 | |
| โร | ign Here | | Date | |