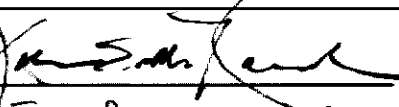


No. C103550	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address: ☐ Please Correct ☐ Not Correct HOBSON-SCHINDLER ELEVATOR CO HOBSON-SCHINDLER ELEVATOR 20 WHIPPANY RD MORRISTOWN NJ 07960	3. Organized Under the Laws of: ID C103550
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRES VP/SEC	JAMES L. LOCCA JOHN S.H. KARNASH	20 WHIPPANY RD 20 WHIPPANY RD
MORRISTOWN, NJ MORRISTOWN, NJ	07960 07965	
5. Signature of New Registered Agent		6. Signature  Date 10-31-99 Name (Typed or Printed) JOHN S.H. KARNASH Title VP/SEC

ISSUED: 07-03-1999

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