| No. c 57762 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct HI-ALTA, INC. W. L. SHILLINGTON P. O. BOX 915 | | 1999 2 | 2. Registered Agent and Office NOT A P.O. BOX DEXTER R. DOUGLAS ROUTS #1 BOX 7A | | |
|--|---------------|--|---|-------------|---|----------|----------------|
| | | | | 3 | | | 83255 |
| * FIRST NOTI | | MOORE Business Addresse | ID 83255 s of President, Secretary and Dir | | <u>ID</u> | <u> </u> | 762 |
| | | | | Members (cl | heck one) | | |
| Office held | Name | | Street or P.O. Address | | City | State | Zip |
| President Vice Presi | Neil Tom R | | P.O. Box 1204 200 Churchill Dr | | Burley Burley | ID ID | 83318 83318 |
| Secretary | Warre | n Shillingto | on 2315 Pole Line Roa | d E | Twin Falls | ID | 83301 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. Signature of New I | Registered | - | gnature <u>Juf</u> | King | Date | 7/28/ | 99 |
| | | N | ame (Typed or Printed) | | Title | | |
| ISSUED: 07-03-1999 | | | | | 2746 | | |

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