

No. <b>C 205949</b>		<b>Due no later than May 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CHOPPAHA GUN CLUB, INC. MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501		MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	MICHELLE A WILSON	1431 AIRWAY AVE	LEWISTON	ID	USA	83501
SECRETARY	MICHELLE A WILSON	1431 AIRWAY AVE	LEWISTON	ID	USA	83501
VICE PRESIDENT	DEVIN BYERS	3412 15TH ST	LEWISTON	ID	USA	83501
PRESIDENT	ANDREW L WILSON	1431 AIRWAY AVE	LEWISTON	ID	USA	83501
5. Organized Under the Laws of:  <b>ID C 205949</b>		6. Annual Report must be signed.* Signature: Andrew Wilson Name (type or print): Andrew Wilson  Date: 03/26/2017 Title: President				
Processed 03/26/2017		* Electronically provided signatures are accepted as original signatures.				