

| No. C 205949 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-------------------|---|----------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CHOPPAHA GUN CLUB, INC. MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501 | | MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MICHELLE A WILSON | 1431 AIRWAY AVE | LEWISTON | ID | USA | 83501 | |
| SECRETARY | MICHELLE A WILSON | 1431 AIRWAY AVE | LEWISTON | ID | USA | 83501 | |
| VICE PRESIDENT | DEVIN BYERS | 3412 15TH ST | LEWISTON | ID | USA | 83501 | |
| PRESIDENT | ANDREW L WILSON | 1431 AIRWAY AVE | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: ID C 205949 | | 6. Annual Report must be signed.* Signature: Andrew Wilson Name (type or print): Andrew Wilson | | | | | |
| | | Date: 03/26/2017 Title: President | | | | | |
| Processed 03/26/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |