

No. **C 109655**

**Due no later than March 31, 2006**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**  
SOVEREIGN REDEEMER PRESBYTERIAN CHU  
JOHN P JAMBURA  
7722 USTICK RD  
BOISE, ID 83704

**2. Registered Agent and Office NO PO BOX**  
JOHN P JAMBURA  
7722 USTICK RD  
BOISE, ID 83704

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | J. GLENN FERRELL | 897 E WASHAKIE                | MERIDIAN    | ID           | 83642      |
| SECRETARY          | JAMES B. ROBERTS | 5888 S SEDUM                  | BOISE       | ID           | 83716      |
| DIRECTOR           | HOBART NEWTON    | 541 WINTER COURT              | NAMPA       | ID           | 83686      |
| DIRECTOR           | JOHN P. JAMBURA  | 7722 USTICK ROAD              | BOISE       | ID           | 83704      |

**5. Organized Under the Laws of:**  
IDAHO  
C 109655

**6.**  
Signature *John P Jambura MD* Date **1/6/2006**  
Name (Typed or Printed) **JOHN P. JAMBURA MD** Title **DIRECTOR**