

No. <b>C 167800</b>	<b>Due no later than Jul 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> DHI WATER & ENVIRONMENT, INC. LINDA L LUPU 319 SW WASHINGTON ST STE 614 PORTLAND OR 97204 USA		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	ROBERT S CARR	319 SW WASHINGTON ST STE 614	PORTLAND	OR	USA	97204
5. Organized Under the Laws of:  <b>OR C 167800</b>		6. Annual Report must be signed.* Signature: Linda Lupu Name (type or print): Linda Lupu Date: 05/14/2010 Title: Human Resource Manager				
Processed 05/14/2010		* Electronically provided signatures are accepted as original signatures.				