No. 364235	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1,1988	PAUL F. CRIPPS
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address - Please Correct 54235	6101 TONKIN BRIVE
	PAUL'S PAINT AND GLASS, INC. PAUL F. CRIPPS 6101 TONKIN DRIVE	BOISE, IDAHC 83704
		3. Incorporated Under The Laws of
13 fat 24 10 10 41		STATE OF IDAHO
4. Names and Addresses of Office	ers and Directors	
President: Paul f	Name Street or P.O. Address CNIPPS GIOI TONKIN T. CNIPPS GIOI TONKIN	Dr. Pooise 41 83704
Secretary: -TGAS. /+U (-) Directors:	n T. Cripps 6101 Tonkin	Dr. 1801SC IV. 83704
Secretary: -TGAS /- /- / / / /- Directors:	n T. Cripps 6101 Tonkin	Dr. 1801SC IV. 83704
Secretary: -TGAS /- V 11-7 Directors:	n T. Cripps 6101 Tonkin	Dr. 1801SC IV. 83704
5. Nature of Business Storm	6. I certify that this Annual Report has been extrue, correct and complete.	namined by me and is to the best of my knowledge