

|                                                                                                                                                        |                                     |                                                                                                                                           |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 158528</b>                                                                                                                                    |                                     | <b>Due no later than Nov 30, 2016</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TWO BEARS FARM LLC<br>JUSTIN MOORE<br>3111 WOODY DRIVE<br>BOISE ID 83703 |       | JUSTIN MOORE<br>3111 WOODY DRIVE<br>BOISE ID 83703 |         |             |  |
|                                                                                                                                                        |                                     |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                     |                                                                                                                                           |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                                | Street or PO Address                                                                                                                      | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JUSTIN MOORE LEE TWO BEARS FARM LLC | 3111 WOODY DRIVE                                                                                                                          | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 158528</b>                                                                                          |                                     | 6. Annual Report must be signed.*<br>Signature: Justin Moore<br>Name (type or print): Justin Moore                                        |       |                                                    |         |             |  |
| Date: 12/18/2016<br>Title: Owner                                                                                                                       |                                     |                                                                                                                                           |       |                                                    |         |             |  |
| Processed 12/18/2016                                                                                                                                   |                                     | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                    |         |             |  |