| No. C 2934 | 7 | Annual Report Form Due No Later Than November | Annual Report Form Due No Later Than November 30, 1995 | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|-----------------------|---|---|---------------------------------|---|------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct | | | TTENBARO | SER FENAL STR | |
| | | SOUNDARY COUNTY WEST GROWER DAVID WATTENBARSER SOX 267 | | BONNERS | FERR ID | 83835 | |
| | | | | 3. Organized Under the Laws of: | | | |
| FIRST NOT: Corporations: Ente Limited Liability Co | r Names and Ad | 30NNERS FERRY TO 33 dresses of President, Secretary and Dir ames and Addresses of ☐ Managers or | | (check one) | <u>r 2</u> 9 | 2347 | |
| Office held | Name | Street or P.O. Address | | City | State | <u>Zip</u> | |
| Pres. | Jim Tuc | ker Po Box 265 | Во | mers Ferry | Id | 83805 | |
| Sec/Trans Dir | Tom Ive Tim Di Veri A | 1/10 HCR-85 Bx 8 | 3 B | men terry | DD 83 | 3805 | |
| 5. NATURE OF E | Veri A | 6. I certify that this Annual Rep knowledge-true, correct and Signature | oort has been e | examined by me | and is to the be | 3805 est of my | |
| TTICOMMOD | ES ASSOCI | 1 3 1 2 2 | lin | | Director | | |
| ISSUED: 3 | 7-06-1996 | <u> </u> | | 2 | 4206 | , | |
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