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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 157294</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2009</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LIBERTY PARTNERS, INC.<br>ROB E HADDOCK<br>4190 N STAR RD<br>MERIDIAN ID 83646<br>USA |          | MICHAEL R JONES<br>508 N 13TH ST<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City     | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ROB E HADDOCK     | 650 WALTMAN LN                                                                                                                                         | MERIDIAN | ID                                                 | USA     | 83642       |  |
| SECRETARY                                                                                                                                              | REBECCA CALLISTER | 2873 W. WIND DR                                                                                                                                        | EAGLE    | ID                                                 | USA     | 83616       |  |
| PRESIDENT                                                                                                                                              | DAVID M CALLISTER | 2873 W. WIND DR                                                                                                                                        | EAGLE    | ID                                                 | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157294</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Rob Haddock<br>Name (type or print): Rob Haddock<br><br>Date: 10/08/2009<br>Title: Treasurer           |          |                                                    |         |             |  |
| Processed 10/08/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                    |         |             |  |